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| 1. Opening/Introductions | 9:00-9:20 am |
| a) Welcome new members! | |
| b) Council members please share the following: | |
| I. Name, affiliation, seat, Policy Action Team (PAT)/Committee and area of interest | |
| II. Location (municipality, county, state) | |
| c) Icebreaker - <i>Anna</i> | |
| 2. Agenda, Minutes Additions/Deletions/Approval - <i>Jae</i> | 9:20-9:25 am |
| a) Previous Meeting Minutes (November) - VOTE | |
| b) Meeting Agenda - VOTE | |
| 3. Public Comment - <i>Keesa</i> | 9:25-9:35 am |
| 4. Executive Committee Report - <i>Keesa</i> | 9:35-9:50 am |
| a) <i>Importance of tracking our work - Jae</i> | |
| 1. Tracking our Work | |
| b) Annual Report - review - <i>Jae</i> | |
| 5. Executive Committee elections | 9:50-10:00 am |
| Chairperson, Vice-Chairperson, Racial Equity Liaison, Policy Liaison, Secretary (Bylaws) | |
| 6. PAT /Workgroup introductions | 10:00-10:15 am |
| a) Food Access & Nutrition (FAN) PAT | |
| I. Michigan School Meals | |
| b) Food Waste & Packaging - <i>Noelle</i> | |
| c) Inclusive Food Justice - <i>Ava</i> | |
| d) Pollinators PAT - <i>Mitchell Seymour</i> | |
| e) Planning & Zoning PAT | |
| f) <i>Farmer PAT</i> | |
| 7. Understanding Our Reach | 10:15-10:25 am |
| WFPC Liaison Assignments .xlsx - Google Sheets | |
| 8. Round Robin | 10:25-10:50 am |
| a) Things on the horizon, important updates from councilmembers | |
| 9. Open Comment (Council Members and Public) | 10:50-11:00 am |
| 10. Adjourn | 11:00 am |