

Washtenaw County Learning Resource Center (LRC)
4135 Washtenaw Ave, Ann Arbor, MI 48108

Zoom: <https://washtenawcounty.zoom.us/j/84121147186>

Meeting ID: 841 2114 7186

[Washtenaw County Food Policy Council | Washtenaw County, MI](#)

- | | | |
|-----|--|----------------|
| | | |
| 1. | Opening/Introductions | 9:00-9:10 am |
| | <ul style="list-style-type: none"> a. Council members please share the following: <ul style="list-style-type: none"> i. Shallow Intros: Name, affiliation, seat, and area of interest ii. Location (municipality, county, state), if virtual b. Icebreaker | |
| 2. | Agenda, Minutes Additions/Deletions/Approval | 9:10-9:12 am |
| | <ul style="list-style-type: none"> a. July Meeting Minutes - VOTE b. Meeting Agenda - VOTE | |
| 3. | Public Comment | 9:12-9:15 am |
| 4. | Council Member Share Out - Anna, FedUp Ministries | 9:15-9:25 am |
| 5. | Strategic Planning: Next Steps, Direction for 2026 - 2027 | 9:25-9:55 am |
| | <ul style="list-style-type: none"> a. Resilient Washtenaw Plan: Resilient Washtenaw Plan Review b. Revisit 2024 WCFPC Strategic Plan: 2024 Strategic Work Plan c. 2026-2027 Planning: Policy Agenda Working Document | |
| 6. | Document 2026 WFPC Policy Action Tracking Form (Responses) | 9:55-10:00 am |
| 7. | Ginsberg Intern Opportunity - Nutrition Education Interns FY27 | 10:00-10:05 am |
| 8. | Election Year Outreach - <i>Kelly, Andrew, and Nick</i> | 10:05-10:15 am |
| | <ul style="list-style-type: none"> a. Candidate Forum Logistics + Update b. Forum Topic Survey | |
| 9. | Open Comment (Council Members and Public) | 10:15-10:20 am |
| 10. | PAT Update | 10:20-10:30 am |
| | <ul style="list-style-type: none"> i. <i>Food Waste & Packaging - Noelle</i> ii. <i>Food Access & Nutrition - Dayna & Kelly</i> iii. <i>Planning & Zoning - Lunia & Peter</i> iv. <i>Pollinators - Rachel Lipson & Crystal</i> v. <i>Inclusive Justice - Vacant</i> | |
| 11. | Adjourn | 10:30 am |

Upcoming Meetings - Please join as many as you can!

- i. Food Waste & Packaging - *Third Wednesday at 10 am*
- ii. Food Access & Nutrition - *Fourth Monday at 3:30 pm*
- iii. Planning & Zoning -
- iv. Pollinators -
- v. Inclusive Justice - *No current meetings*
- vi. Executive Committee - *Fourth Wednesday at 2 pm*
- vii. [Board of Commissioners Meetings](#) - 7:00 pm August 5 & 19
- viii. Election Outreach Planning - *Monday July 13 at 10 am*