

Washtenaw County Learning Resource Center (LRC)
4135 Washtenaw Ave, Ann Arbor, MI 48108

Zoom: <https://washtenawcounty.zoom.us/j/84121147186>

Meeting ID: 841 2114 7186

[Washtenaw County Food Policy Council | Washtenaw County, MI](#)

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| 1. | Opening/Introductions | 9:00-9:10 am |
| | <ul style="list-style-type: none"> a. Council members please share the following: <ul style="list-style-type: none"> i. Shallow Intros: Name, affiliation, seat, and area of interest ii. Location (municipality, county, state), if virtual b. Icebreaker | |
| 2. | Agenda, Minutes Additions/Deletions/Approval | 9:10-9:12 am |
| | <ul style="list-style-type: none"> a. July Meeting Minutes - VOTE b. August Meeting Minutes - VOTE c. Meeting Agenda - VOTE d. November meeting - move to November 4th | |
| 3. | Public Comment | 9:12-9:15 am |
| 4. | Guest Presenter: Rebecca Park , Legislative Counsel for Michigan Farm Bureau - Farmland & Open Space Preservation Program - P.A. 166 | 9:15-9:30 am |
| 5. | Council Member Share Out - Kelly Wilson, Trinity Health Lifestyle Medicine | 9:30-9:40 am |
| 6. | Strategic Planning - Review compiled doc from EC | 9:40-9:50 am |
| | <ul style="list-style-type: none"> a. Resilient Washtenaw Plan: Resilient Washtenaw Plan Review b. Revisit 2024 WCFPC Strategic Plan: 2024 Strategic Work Plan c. 2026-2027 Planning: Policy Agenda Working Document | |
| 7. | Policy Brief Creation Discussion | 9:50-10:20 am |
| 8. | PAT Update | 10:20-10:25 am |
| | <ul style="list-style-type: none"> i. Food Waste & Packaging - Noelle ii. Food Access & Nutrition - Dayna & Kelly iii. Planning & Zoning - Lunia & Peter iv. Pollinators - Rachel Lipson & Crystal v. Inclusive Justice - Vacant | |
| 9. | Document our work | 10:25-10:27 |
| 10. | Open Comment (Council Members and Public) | 10:27-10:30 am |
| 11. | Adjourn | 10:30 am |

Upcoming Meetings - Please join as many as you can!

- i. Food Waste & Packaging - *Third Wednesday at 10 am*
- ii. Food Access & Nutrition - *Fourth Monday at 3:30 pm* -
<https://us02web.zoom.us/j/81568918510?pwd=ivNP71fgEChY0xobm2eVVVLFxPsCDwA.1>
password: 290269
- iii. Planning & Zoning -
- iv. Pollinators -
- v. Inclusive Justice - *No current meetings*
- vi. Executive Committee - *Fourth Wednesday at 2 pm* -
<https://us06web.zoom.us/j/81791781113?pwd=Jf8u7V6r8pRKzbhSaPdphTNOBq4V07.1>
- vii. [Board of Commissioners Meetings](#) - 7:00 pm *September 16*
- viii. November meeting is moved to November 4th because the county offices are closed for Veteran's Day on November 11.